

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

Our Father.... Deliver us, Lord.....

**For the kingdom,
the power and the glory are yours
now and for ever.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**
**Lamb of God, you take away the sins of the world,
have mercy on us.**
**Lamb of God, you take away the sins of the world,
grant us peace.**

Behold the Lamb of God.....

**Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Communion Antiphon Jn 20: 19

Jesus stood in the midst of his disciples and said to them:
Peace be with you, alleluia.

Prayer after Communion

Look with kindness upon your people, O Lord,
and grant, we pray,
that those you were pleased to renew by eternal
mysteries
may attain in their flesh
the incorruptible glory of the resurrection.
Through Christ our Lord.

Monday 12 April 2021

Monday of the 2nd week of Eastertide

Entrance Antiphon

Rm 6: 9

Christ, having risen from the dead, dies now no more;
death will no longer have dominion over him, alleluia.

The Penitential Act: A, B or a form using the Kyries.

A

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

*May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.*
Amen

B

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

*May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.*
Amen

Kyries are said in Greek or English.

Collect

Grant, we pray, almighty God,
that we, who have been renewed by paschal remedies,
transcending the likeness of our earthly parentage,
may be transformed in the image of our heavenly
maker.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit,
God, for ever and ever.

First reading

Acts 4:23-31

A reading from the Acts of the Apostles.

As soon as Peter and John were released they went to the community and told them everything the chief priests and elders had said to them. When they heard it they lifted up their voice to God all together. 'Master,' they prayed 'it is you who made heaven and earth and sea, and everything in them; you it is who said through the Holy Spirit and speaking through our ancestor David, your servant:

*Why this arrogance among the nations,
these futile plots among the peoples?
Kings on earth setting out to war,
princes making an alliance,
against the Lord and against his Anointed.*

'This is what has come true: in this very city Herod and Pontius Pilate made an alliance with the pagan nations and the peoples of Israel, against your holy servant Jesus whom you anointed, but only to bring about the very thing that you in your strength and your wisdom had predetermined should happen. And now, Lord, take note of their threats and help your servants to proclaim your message with all boldness, by stretching out your hand to heal and to work miracles and marvels through the name of your holy servant Jesus.' As they prayed, the house where they were assembled rocked; they were all filled with the Holy Spirit and began to proclaim the word of God boldly.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 2:1-9

Blessed are they who put their trust in God.

Why this tumult among nations,
among peoples this useless murmuring?
They arise, the kings of the earth,
princes plot against the Lord and his Anointed.
'Come, let us break their fetters,
come, let us cast off their yoke.'

Blessed are they who put their trust in God.

He who sits in the heavens laughs;
the Lord is laughing them to scorn.
Then he will speak in his anger,
his rage will strike them with terror.
'It is I who have set up my king
on Zion, my holy mountain.'

Blessed are they who put their trust in God.

I will announce the decree of the Lord:
The Lord said to me: 'You are my Son.
It is I who have begotten you this day.
Ask and I shall bequeath you the nations,
put the ends of the earth in your possession.
With a rod of iron you will break them,
shatter them like a potter's jar.'

Blessed are they who put their trust in God.

Gospel Acclamation

Col3:1

Alleluia, **alleluia!**

Since you have been brought back to true life with Christ,
you must look for the things that are in heaven,
where Christ is,
sitting at God's right hand.

Alleluia!

Gospel

John 3:1-8

The Lord be with you.

And with your spirit.

A reading from the holy gospel according to John.

Glory to you, O Lord

There was one of the Pharisees called Nicodemus, a leading Jew, who came to Jesus by night and said, 'Rabbi, we know that you are a teacher who comes from God; for no one could perform the signs that you do unless God were with him.' Jesus answered:

'I tell you most solemnly,
unless a man is born from above,
he cannot see the kingdom of God.'

Nicodemus said, 'How can a grown man be born? Can he go back into his mother's womb and be born again?' Jesus replied:

'I tell you most solemnly,
unless a man is born through water and the Spirit,
he cannot enter the kingdom of God:
what is born of the flesh is flesh;
what is born of the Spirit is spirit.

Do not be surprised when I say:

You must be born from above.

The wind blows wherever it pleases;

you hear its sound,

but you cannot tell where it comes from or where it is going.

That is how it is with all who are born of the Spirit.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Prayer over the Offerings

Receive, O Lord, we pray,
these offerings of your exultant Church,
and, as you have given her cause for such great gladness,
grant also that the gifts we bring
may bear fruit in perpetual happiness.
Through Christ our Lord.

Pray, brethren (brothers and sisters).....

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

The Lord be with you.
And with your spirit.

Tuesday 13 April 2021

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

Our Father.... Deliver us, Lord.....

For the kingdom, the power and the glory are yours now and for ever.

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God.....

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

Cf. Lk 24: 46, 26

The Christ had to suffer and rise from the dead, and so enter into his glory, alleluia.

Prayer after Communion

Hear, O Lord, our prayers, that this most holy exchange, by which you have redeemed us, may bring your help in this present life and ensure for us eternal gladness. Through Christ our Lord.

Tuesday of the 2nd week of Eastertide

Entrance Antiphon

Rv 19: 7, 6

Let us rejoice and be glad and give glory to God, for the Lord our God the Almighty reigns, alleluia.

The Penitential Act: A, B or a form using the Kyries.

A

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

*May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.*
Amen

B

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

*May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.*
Amen

Kyries are said in Greek or English.

Collect

Enable us, we pray, almighty God, to proclaim the power of the risen Lord, that we, who have received the pledge of his gift, may come to possess all he gives when it is fully revealed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

First reading
37

Acts 4:32-

A reading from the Acts of the Apostles.

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common.

The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect.

None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

There was a Levite of Cypriot origin called Joseph whom the apostles surnamed Barnabas (which means 'son of encouragement'). He owned a piece of land and he sold it and brought the money, and presented it to the apostles.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 92(93):1-2,5

The Lord is king, with majesty enrobed.

The Lord is king, with majesty enrobed;
the Lord has robed himself with might,
he has girded himself with power.

The Lord is king, with majesty enrobed.

The world you made firm, not to be moved;
your throne has stood firm from of old.
From all eternity, O Lord, you are.

The Lord is king, with majesty enrobed.

Truly your decrees are to be trusted.
Holiness is fitting to your house,
O Lord, until the end of time.

The Lord is king, with majesty enrobed.

Gospel Acclamation

cf. Rv1:5

Alleluia, **alleluia!**

You, O Christ, are the faithful witness,
the First-born from the dead,
you have loved us and have washed away our sins
with your blood.

Alleluia!

Gospel

John 3:7-15

The Lord be with you.

And with your spirit.

A reading from the holy gospel according to **John.**

Glory to you, O Lord

Jesus said to Nicodemus:

'Do not be surprised when I say:

You must be born from above.

The wind blows wherever it pleases;

you hear its sound,

but you cannot tell where it comes from or where it is going.

That is how it is with all who are born of the Spirit.'

'How can that be possible?' asked Nicodemus. 'You, a teacher in Israel, and you do not know these things!' replied Jesus.

'I tell you most solemnly,

we speak only about what we know

and witness only to what we have seen

and yet you people reject our evidence.

If you do not believe me when I speak about things in this world,

how are you going to believe me when I speak to you about heavenly things?

No one has gone up to heaven

except the one who came down from heaven,

the Son of Man who is in heaven;

and the Son of Man must be lifted up

as Moses lifted up the serpent in the desert,

so that everyone who believes may have eternal life in him.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Prayer over the Offerings

Grant, we pray, O Lord,

that we may always find delight in these paschal mysteries,

so that the renewal constantly at work within us

may be the cause of our unending joy.

Through Christ our Lord.

Pray, brethren (brothers and sisters).....

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

The Lord be with you.
And with your spirit.

Wednesday 14 April 2021

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

Our Father.... Deliver us, Lord.....

For the kingdom, the power and the glory are yours now and for ever.

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God.....

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon Cf. Jn 15: 16, 19

I have chosen you from the world, says the Lord, and have appointed you to go and bear fruit, fruit that will last, alleluia.

Prayer after Communion

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

Wednesday of the 2nd week of Eastertide

Entrance Antiphon

Cf. Ps 17: 50; 21: 23

I will praise you, Lord, among the nations;
I will tell of your name to my kin, alleluia.

The Penitential Act: A, B or a form using the Kyries.

A

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

*May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.*
Amen

B

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

*May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.*
Amen

Kyries are said in Greek or English.

Collect

As we recall year by year the mysteries by which, through the restoration of its original dignity, human nature has received the hope of rising again, we earnestly beseech your mercy, Lord, that what we celebrate in faith we may possess in unending love. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

He is happy who seeks refuge in him.

This poor man called and the Lord heard him.

First reading
26

Acts 5:17-

A reading from the Acts of the Apostles.

The high priest intervened with all his supporters from the party of the Sadducees. Prompted by jealousy, they arrested the apostles and had them put in the common gaol.

But at night the angel of the Lord opened the prison gates and said as he led them out, 'Go and stand in the Temple, and tell the people all about this new Life.' They did as they were told; they went into the Temple at dawn and began to preach.

When the high priest arrived, he and his supporters convened the Sanhedrin – this was the full Senate of Israel – and sent to the gaol for them to be brought. But when the officials arrived at the prison they found they were not inside, so they went back and reported, 'We found the gaol securely locked and the warders on duty at the gates, but when we unlocked the door we found no one inside.' When the captain of the Temple and the chief priests heard this news they wondered what this could mean. Then a man arrived with fresh news. 'At this very moment' he said, 'the men you imprisoned are in the Temple. They are standing there preaching to the people.' The captain went with his men and fetched them. They were afraid to use force in case the people stoned them.

The word of the Lord.

Thanks be to God.

Responsorial Psalm
9

Psalm 33(34):2-

This poor man called and the Lord heard him.

I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad.

This poor man called and the Lord heard him.

Glorify the Lord with me.
Together let us praise his name.
I sought the Lord and he answered me;
from all my terrors he set me free.

This poor man called and the Lord heard him.

Look towards him and be radiant;
let your faces not be abashed.
This poor man called, the Lord heard him
and rescued him from all his distress.

This poor man called and the Lord heard him.

The angel of the Lord is encamped
around those who revere him, to rescue them.
Taste and see that the Lord is good.

Gospel Acclamation

Alleluia, **alleluia!**
Christ has risen and shone upon us
whom he redeemed with his blood.
Alleluia!

Gospel

John 3:16-21

The Lord be with you.

And with your spirit.

A reading from the holy gospel according to **John.**

Glorify to you, O Lord

Jesus said to Nicodemus:

'God loved the world so much that he gave his only
Son,
so that everyone who believes in him may not be lost
but may have eternal life.
For God sent his Son into the world
not to condemn the world,
but so that through him the world might be saved.
No one who believes in him will be condemned;
but whoever refuses to believe is condemned already,
because he has refused to believe in the name of
God's only Son.

On these grounds is sentence pronounced:
that though the light has come into the world
men have shown they prefer darkness to the light
because their deeds were evil.
And indeed, everybody who does wrong
hates the light and avoids it,
for fear his actions should be exposed;
but the man who lives by the truth comes out into the
light,
so that it may be plainly seen that what he does is
done in God.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Prayer over the Offerings

O God, who by the wonderful exchange effected in this
sacrifice
have made us partakers of the one supreme Godhead,
grant, we pray,
that, as we have come to know your truth,
we may make it ours by a worthy way of life.
Through Christ our Lord.

Pray, brethren (brothers and sisters).....

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

The Mystery of Faith

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

Our Father.... Deliver us, Lord.....

For the kingdom,
the power and the glory are yours
now and for ever.

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Behold the Lamb of God.....

Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Antiphon

Mt 28: 20

Behold, I am with you always,
even to the end of the age, alleluia.

Prayer after Communion

Almighty ever-living God,
who restore us to eternal life
in the Resurrection of Christ,
increase in us, we pray, the fruits of this paschal
Sacrament
and pour into our hearts the strength of this saving
food.
Through Christ our Lord.

Thursday 15 April 2021

Thursday of the 2nd week of Eastertide

Entrance Antiphon

Cf. Ps 67: 8-9,

20

O God, when you went forth before your people,
marching with them and living among them,
the earth trembled, heavens poured down rain, alleluia.

The Penitential Act: A, B or a form using the Kyries.

A

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

*May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.
Amen*

B

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

*May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.
Amen*

Kyries are said in Greek or English.

Collect

O God, who for the salvation of the world
brought about the paschal sacrifice,
be favourable to the supplications of your people,
so that Christ our High Priest, interceding on our
behalf,
may by his likeness to ourselves
bring us reconciliation,
and by his equality with you
free us from our sins.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit,

God, for ever and ever.

First reading
33

Acts 5:27-

A reading from the Acts of the Apostles.

When the officials had brought the apostles in to face the Sanhedrin, the high priest demanded an explanation. 'We gave you a formal warning' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.'

This so infuriated them that they wanted to put them to death.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 33(34):2,9,17-20

This poor man called and the Lord heard him.

I will bless the Lord at all times,
his praise always on my lips;
Taste and see that the Lord is good.
He is happy who seeks refuge in him.

This poor man called and the Lord heard him.

The Lord turns his eyes to the just
and his ears to their appeal.
They call and the Lord hears
and rescues them in all their distress.

This poor man called and the Lord heard him.

The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.
Many are the trials of the just man
but from them all the Lord will rescue him.

This poor man called and the Lord heard him.

Gospel Acclamation

Alleluia, **alleluia!**
Christ has risen, he who created all things,
and has granted his mercy to men.
Alleluia!

Gospel

John 3:31-36

The Lord be with you.

And with your spirit.

A reading from the holy gospel according to **John.**

Glory to you, O Lord

John the Baptist said to his disciples:

'He who comes from above is above all others;
he who is born of the earth is earthly himself
and speaks in an earthly way.

He who comes from heaven
bears witness to the things he has seen and heard,
even if his testimony is not accepted;
though all who do accept his testimony
are attesting the truthfulness of God,
since he whom God has sent
speaks God's own words:

God gives him the Spirit without reserve.

The Father loves the Son

and has entrusted everything to him.

Anyone who believes in the Son has eternal life,
but anyone who refuses to believe in the Son will
never see life:

the anger of God stays on him.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Prayer over the Offerings

May our prayers rise up to you, O Lord,
together with the sacrificial offerings,
so that, purified by your graciousness,
we may be conformed to the mysteries of your mighty
love.

Through Christ our Lord.

Pray, brethren (brothers and sisters).....

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Pray, brethren (brothers and sisters).....

Friday 16 April 2021

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith

We proclaim your Death, O Lord, and profess your
Resurrection until you come again.

When we eat this Bread and drink this Cup, we
proclaim your Death, O Lord,
until you come again.

Save us, Savior of the world, for by your Cross and
Resurrection you have set us free.

Our Father.... Deliver us, Lord.....

For the kingdom,
the power and the glory are yours
now and for ever.

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Behold the Lamb of God.....

Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Antiphon **Rm 4: 25**

Christ our Lord was handed over for our
transgressions
and was raised again for our justification, alleluia.

Friday of the 2nd week of Eastertide

Entrance Antiphon **10**

Rv 5: 9-

You have redeemed us, Lord, by your Blood,
from every tribe and tongue and people and nation,
and have made us into a kingdom, priests for our God,
alleluia.

The Penitential Act: A, B or a form using the Kyries.

A

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

*May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.
Amen*

B

Have mercy on us, O Lord.
For we have sinned against you.
Show us, O Lord, your mercy.
And grant us your salvation.

*May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.
Amen*

Kyries are said in Greek or English.

Collect

O God, hope and light of the sincere,
we humbly entreat you to dispose our hearts
to offer you worthy prayer
and ever to extol you
by dutiful proclamation of your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit,
God, for ever and ever.

There is one thing I ask of the Lord, to live in the house of the Lord.

First reading
42

Acts 5:34-

A reading from the Acts of the Apostles.

One member of the Sanhedrin, a Pharisee called Gamaliel, who was a doctor of the Law and respected by the whole people, stood up and asked to have the apostles taken outside for a time. Then he addressed the Sanhedrin, 'Men of Israel, be careful how you deal with these people. There was Theudas who became notorious not so long ago. He claimed to be someone important, and he even collected about four hundred followers; but when he was killed, all his followers scattered and that was the end of them. And then there was Judas the Galilean, at the time of the census, who attracted crowds of supporters; but he got killed too, and all his followers dispersed. What I suggest, therefore, is that you leave these men alone and let them go. If this enterprise, this movement of theirs, is of human origin it will break up of its own accord; but if it does in fact come from God you will not only be unable to destroy them, but you might find yourselves fighting against God.'

His advice was accepted; and they had the apostles called in, gave orders for them to be flogged, warned them not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

They preached every day both in the Temple and in private houses, and their proclamation of the Good News of Christ Jesus was never interrupted.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm
14

Psalm 26(27):1,4,13-

There is one thing I ask of the Lord, to live in the house of the Lord.

The Lord is my light and my help;
whom shall I fear?

The Lord is the stronghold of my life;
before whom shall I shrink?

There is one thing I ask of the Lord, to live in the house of the Lord.

There is one thing I ask of the Lord,
for this I long,
to live in the house of the Lord,
all the days of my life,
to savour the sweetness of the Lord,
to behold his temple.

There is one thing I ask of the Lord, to live in the house of the Lord.

I am sure I shall see the Lord's goodness
in the land of the living.
Hope in him, hold firm and take heart.
Hope in the Lord!

Gospel Acclamation

Alleluia, **alleluia!**

We know that Christ is truly risen from the dead:
have mercy on us, triumphant King.

Alleluia!

Gospel

John 6:1-15

The Lord be with you.

And with your spirit.

A reading from the holy gospel according to **John.**

Glory to you, O Lord

Jesus went off to the other side of the Sea of Galilee – or of Tiberias – and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside, and sat down there with his disciples. It was shortly before the Jewish feast of Passover.

Looking up, Jesus saw the crowds approaching and said to Philip, 'Where can we buy some bread for these people to eat?' He only said this to test Philip; he himself knew exactly what he was going to do. Philip answered, 'Two hundred denarii would only buy enough to give them a small piece each.' One of his disciples, Andrew, Simon Peter's brother, said, 'There is a small boy here with five barley loaves and two fish; but what is that between so many?' Jesus said to them, 'Make the people sit down.' There was plenty of grass there, and as many as five thousand men sat down. Then Jesus took the loaves, gave thanks, and gave them out to all who were sitting ready; he then did the same with the fish, giving out as much as was wanted. When they had eaten enough he said to the disciples, 'Pick up the pieces left over, so that nothing gets wasted.' So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, 'This really is the prophet who is to come into the world.' Jesus, who could see they were about to come and take him by force and make him king, escaped back to the hills by himself.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Prayer over the Offerings

Accept in compassion, Lord, we pray,
the offerings of your family,
that under your protective care
they may never lose what they have received,
but attain the gifts that are eternal.
Through Christ our Lord.

The Mystery of Faith

Saturday 17 April 2021

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

Our Father.... Deliver us, Lord.....

For the kingdom,
the power and the glory are yours
now and for ever.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

Behold the Lamb of God.....

Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Antiphon

Jn 17: 24

Father, I wish that, where I am,
those you gave me may also be with me,
that they may see the glory that you gave me, alleluia.

Prayer after Communion

We have partaken of the gifts of this sacred mystery,
humbly imploring, O Lord,
that what your Son commanded us to do
in memory of him
may bring us growth in charity.
Through Christ our Lord.

Saturday of the 2nd week of Eastertide

Entrance Antiphon

Cf. 1 Pt 2:

9

O chosen people, proclaim the mighty works of him
who called you out of darkness into his wonderful light,
alleluia.

The Penitential Act: B or a form using the Kyries.

B

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

*May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.*
Amen

Kyries are said in Greek or English.

Collect

Set aside, O Lord,
the bond of sentence written for us by the law of sin,
which in the Paschal Mystery you cancelled
through the Resurrection of Christ your Son.
Who lives and reigns with you in the unity of the Holy
Spirit,
God, for ever and ever.

Or:

O God, who willed that through the paschal mysteries
the gates of mercy should stand open for your faithful,
look upon us and have mercy,
that as we follow, by your gift, the way you desire for
us,
so may we never stray from the paths of life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit,
God, for ever and ever.

First reading
7

Acts 6:1-

A reading from the Acts of the Apostles.

About this time, when the number of disciples was increasing, the Hellenists made a complaint against the Hebrews: in the daily distribution their own widows were being overlooked. So the Twelve called a full meeting of the disciples and addressed them, 'It would not be right for us to neglect the word of God so as to give out food; you, brothers, must select from among yourselves seven men of good reputation, filled with the Spirit and with wisdom; we will hand over this duty to them, and continue to devote ourselves to prayer and to the service of the word.' The whole assembly approved of this proposal and elected Stephen, a man full of faith and of the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus of Antioch, a convert to Judaism. They presented these to the apostles, who prayed and laid their hands on them.

The word of the Lord continued to spread: the number of disciples in Jerusalem was greatly increased, and a large group of priests made their submission to the faith.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 32(33):1-2,4-5,18-19

May your love be upon us, O Lord, as we place all our hope in you.

Ring out your joy to the Lord, O you just;
for praise is fitting for loyal hearts.
Give thanks to the Lord upon the harp,
with a ten-stringed lute sing him songs.

May your love be upon us, O Lord, as we place all our hope in you.

For the word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love.

May your love be upon us, O Lord, as we place all our hope in you.

The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine.

May your love be upon us, O Lord, as we place all our hope in you.

Gospel Acclamation

Rm6:9

Alleluia, alleluia!

Christ, having been raised from the dead, will never die again.

Death has no power over him any more.

Alleluia!

Gospel

John 6:16-21

The Lord be with you.

And with your spirit.

A reading from the holy gospel according to **John**.

Glory to you, O Lord

In the evening the disciples went down to the shore of the lake and got into a boat to make for Capernaum on the other side of the lake. It was getting dark by now and Jesus had still not rejoined them. The wind was strong, and the sea was getting rough. They had rowed three or four miles when they saw Jesus walking on the lake and coming towards the boat. This frightened them, but he said, 'It is I. Do not be afraid.' They were for taking him into the boat, but in no time it reached the shore at the place they were making for.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Prayer over the Offerings

Sanctify graciously these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you.
Through Christ our Lord.

Pray, brethren (brothers and sisters).....

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.