

THE COMMUNION RITE

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
Thy kingdom come;
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
**and forgive us our trespasses, as we
forgive those who trespass against us;**
and lead us not into temptation,
but deliver us from evil.

A prayer is inserted here –

**For the kingdom, the power
and the glory are yours, now and for ever.**

The Rite of Peace a prayer followed by:

The peace of the Lord be with you always.
And with your spirit.

[Let us offer one another a sign of peace.]

The Fraction takes place during the 'Agnus Dei'

Lamb of God, you take away
the sins of the world; **have mercy on us.**

Lamb of God, you take away
the sins of the world; **have mercy on us.**

Lamb of God, you take away
the sins of the world; **grant us peace.**

Invitation to Holy Communion

Behold the Lamb of God, behold him
who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Act of Spiritual Communion MAY be made

The COMMUNION ANTIPHON

Prayer after Communion

THE CONCLUDING RITE

The Blessing

The Lord be with you.
And with your spirit.

May almighty God bless you, the Father,
+ and the Son, and the Holy Spirit. **Amen**

The Dismissal

Go in peace. (or other words)
Thanks be to God.

LENT 2021 - ZOOM MASS

THE INTRODUCTORY RITES

Entrance Antiphon

The Greeting

+ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you. (or other words)
And with your spirit.

The Penitential Act

*An invitation to penitence; a brief silent pause;
then **Penitential Act A or B** is used.*

A I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

*May almighty God have mercy on us, forgive us
our sins, and bring us to everlasting life. **Amen.***

B Have mercy on us, O Lord.
For we have sinned against you.
Show us, O Lord, your mercy.
And grant us your salvation.

*May almighty God have mercy on us, forgive us
our sins, and bring us to everlasting life. **Amen.***

The Kyries follow the absolution.

Kyrie, eleison.	Kyrie, eleison.
Christe, eleison.	Christe, eleison.
Kyrie, eleison.	Kyrie, eleison.

The Gloria is NOT used in LENT except on FEASTS/
SOLEMNITIES and will be printed with the daily readings

The Collect (Prayer of the Day)

THE LITURGY OF THE WORD

First Reading After the reading

The word of the Lord.
Thanks be to God.

A Psalm with a response after each verse

ON SUNDAYS | SOLEMNITIES only

A Second Reading *After the reading*

The word of the Lord.
Thanks be to God.

The Gospel Acclamation *'Alleluia' is NEVER used in Lent*

The Gospel Reading

The Lord be with you.
And with your spirit.

A reading from the holy gospel according to N.

+ Glory to + you O + Lord.

After the gospel reading

The gospel of the Lord.
Praise to you Lord Jesus Christ.

A Homily *is always preached*

ON SUNDAYS | SOLEMNITIES only

The Apostles Creed

I believe in God, the Father almighty,
Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,

(bow) **who was conceived by the Holy Spirit, born of the Virgin Mary, *(rise)***

suffered under Pontius Pilate, was crucified, died and was buried;

he descended into hell;

on the third day he rose again from the dead;

he ascended into heaven,

and is seated at the right hand of

God the Father almighty;

from there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and life everlasting. Amen.

Prayer of the Faithful *(Intercessions)*

The priest introduces and concludes this section. A versicle and response MAY be used.

Note: The 'Hail Mary' may be included but should be without an 'Amen' which, at this point, is properly said at the conclusion of the biddings.

THE LITURGY OF THE EUCHARIST

The Eucharistic gifts are prepared and offered.

*Response: **Blessed be God forever.***

Invitation to prayer

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

Prayer over the Offerings

The Eucharistic Prayer

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The Preface *appropriate to the season or feast concluding with*

The Sanctus and Benedictus

Holy, holy, holy Lord God of Hosts,
Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna, in the highest.

The Words of Institution
are prayed over the Offerings.

This is the heart of the Eucharistic Prayer in which, through the power of the Holy Spirit, the gifts of bread and wine are consecrated as the Sacrament of the Lord's Body and Blood..

Eucharistic Acclamation

The mystery of faith.

Save us, Saviour of the world,
for by your Cross and Resurrection you have set us free.

The Eucharistic Prayer continues concluding with

The Doxology and the Great Amen

Through him and with him and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
Amen.