on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Prayer over the Offerings

May this sacrifice, O Lord, we pray, cleanse us of our faults and sanctify your faithful in body and mind for the celebration of the paschal festivities. Through Christ our Lord.

An Act of Spiritual Communion

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. **Amen.**

Communion Antiphon

Mt 17: 5

This is my beloved Son, with whom I am well pleased; listen to him.

Anima Christi

Soul of Christ, sanctify me. Body of Christ, save me. Blood of Christ, inebriate me. Water from the side of Christ, wash me. Passion of Christ, strengthen me. O good Jesus, hear me. Within your wounds, hide me. Never let me be separated from you. From the malicious enemy, defend me. At the hour of death, call me; and bid me come to you. That with your saints I may praise you forever and ever. **Amen.**

Prayer after Communion

As we receive these glorious mysteries, we make thanksgiving to you, O Lord, for allowing us while still on earth to be partakers even now of the things of heaven. Through Christ our Lord.

Prayer over the People

Bless your faithful, we pray, O Lord, with a blessing that endures for ever, and keep them faithful to the Gospel of your Only Begotten Son, so that they may always desire and at last attain that glory whose beauty he showed in his own Body, to the amazement of his Apostles. Through Christ our Lord.

2nd Sunday of Lent

Sunday 28 February 2021

Entrance Antiphon

Cf. Ps 26: 8-9

Of you my heart has spoken, Seek his face. It is your face, O Lord, that I seek; hide not your face from me.

The Penitential Act: either A or B

EITHER A

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen**

OR B

Have mercy on us, O Lord. For we have sinned against you.

Show us, O Lord, your mercy. **And grant us your salvation.**

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen**

Kyries - Greek [or English] are said

Kyrie eleison
Christe eleison
Kyrie eleison
Kyrie eleison
Kyrie eleison

Collect

O God, who have commanded us to listen to your beloved Son, be pleased, we pray, to nourish us inwardly by your word, that, with spiritual sight made pure, we may rejoice to behold your glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,

God, for ever and ever. Amen.

A reading from the book of Genesis

God put Abraham to the test. 'Abraham, Abraham' he called. 'Here I am' he replied. 'Take your son,' God said 'your only child Isaac, whom you love, and go to the land of Moriah. There you shall offer him as a burnt offering, on a mountain I will point out to you.'

When they arrived at the place God had pointed out to him, Abraham built an altar there, and arranged the wood. Then he bound his son Isaac and put him on the altar on top of the wood. Abraham stretched out his hand and seized the knife to kill his son.

But the angel of the Lord called to him from heaven. 'Abraham, Abraham' he said. 'I am here' he replied. 'Do not raise your hand against the boy' the angel said. 'Do not harm him, for now I know you fear God. You have not refused me your son, your only son.' Then looking up, Abraham saw a ram caught by its horns in a bush. Abraham took the ram and offered it as a burnt-offering in place of his son.

The angel of the Lord called Abraham a second time from heaven. 'I swear by my own self – it is the Lord who speaks – because you have done this, because you have not refused me your son, your only son, I will shower blessings on you, I will make your descendants as many as the stars of heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of their enemies. All the nations of the earth shall bless themselves by your descendants, as a reward for your obedience.'

The word of the Lord. Thanks be to God.

Responsorial Psalm

Psalm 115(116):10,15-19

I will walk in the presence of the Lord in the land of the living.

I trusted, even when I said:

'I am sorely afflicted,'

O precious in the eyes of the Lord is the death of his faithful.

I will walk in the presence of the Lord in the land of the living.

Your servant, Lord, your servant am I; you have loosened my bonds. A thanksgiving sacrifice I make; I will call on the Lord's name.

I will walk in the presence of the Lord in the land of the living.

My vows to the Lord I will fulfil before all his people, in the courts of the house of the Lord, in your midst, O Jerusalem.

I will walk in the presence of the Lord in the land of the living.

Second reading

A reading from the letter of St Paul to the Romans.

With God on our side who can be against us? Since God did not spare his own Son, but gave him up to benefit us all, we may be certain, after such a gift, that he will not refuse anything he can give. Could anyone accuse those that God has chosen? When God acquits, could anyone condemn? Could Christ Jesus? No! He not only died for us – he rose from the dead, and there at God's right hand he stands and pleads for us.

The word of the Lord. Thanks be to God.

Gospel Acclamation

Mt17:5

Glory and praise to you, O Christ!

Glory and praise to you, O Christ!

From the bright cloud the Father's voice was heard:
'This is my Son, the Beloved. Listen to him.'

Glory and praise to you, O Christ!

Gospel

Mark 9:2-10

The Lord be with you. **And with your spirit.**A reading from the holy gospel according to Mark. **Glory to you, O Lord**

Jesus took with him Peter and James and John and led them up a high mountain where they could be alone by themselves. There in their presence he was transfigured: his clothes became dazzlingly white, whiter than any earthly bleacher could make them. Elijah appeared to them with Moses; and they were talking with Jesus. Then Peter spoke to Jesus: 'Rabbi,' he said 'it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.' He did not know what to say; they were so frightened. And a cloud came, covering them in shadow; and there came a voice from the cloud, 'This is my Son, the Beloved. Listen to him.' Then suddenly, when they looked round, they saw no one with them any more but only Jesus.

As they came down from the mountain he warned them to tell no one what they had seen, until after the Son of Man had risen from the dead. They observed the warning faithfully, though among themselves they discussed what 'rising from the dead' could mean.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Apostles Creed

I believe in God, the Father almighty, **Creator of heaven and earth,**

and in Jesus Christ, his only Son, our Lord,
(bow) who was conceived by the Holy Spirit,
born of the Virgin Mary, (rise)
suffered under Pontius Pilate,

was crucified, died and was buried; he descended into hell;

